

South Cambridgeshire Hall  
Cambourne Business Park  
Cambourne  
Cambridge  
CB23 6EA

t: 03450 450 500  
f: 01954 713149  
dx: DX 729500 Cambridge 15  
minicom: 01480 376743  
[www.scambs.gov.uk](http://www.scambs.gov.uk)



29 June 2010

To: Chairman – Councillor Pippa Corney  
Vice-Chairman – Councillor Robert Turner  
All Members of the Planning Committee - Councillors Val Barrett, Trisha Bear,  
Brian Burling, Lynda Harford, Sally Hatton, Sebastian Kindersley,  
Mervyn Loynes, Charles Nightingale, Deborah Roberts, Hazel Smith,  
Peter Topping, John F Williams and Nick Wright.

Quorum: 4

Dear Councillor

You are invited to attend the next meeting of **PLANNING COMMITTEE**, which will be held in the **COUNCIL CHAMBER, FIRST FLOOR** at South Cambridgeshire Hall on **WEDNESDAY, 7 JULY 2010 at 2.00 p.m.**

Members are respectfully reminded that when substituting on committees, subcommittees, and outside or joint bodies, Democratic Services must be advised of the substitution *in advance of* the meeting. It is not possible to accept a substitute once the meeting has started. Council Standing Order 4.3 refers.

Yours faithfully  
**GJ HARLOCK**  
Chief Executive

**The Council is committed to improving, for all members of the community, access to its agendas and minutes. We try to take all circumstances into account but, if you have any specific needs, please let us know, and we will do what we can to help you.**

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## AGENDA

## PAGES

### PUBLIC SPEAKING

Those non-Committee members wishing to address the Planning Committee should first read the Public Speaking Protocol.

### PROCEDURAL ITEMS

1. **Apologies**  
To receive apologies for absence from committee members.
2. **General Declarations of Interest** 1 - 2
3. **Minutes of Previous Meeting**  
To authorise the Chairman to sign the Minutes of the meeting held on 27 May 2010 and 2 June 2010 as correct records. These minutes are attached to the electronic version of the agenda and

can be viewed by following the links from  
[www.scams.gov.uk/meetings](http://www.scams.gov.uk/meetings).

#### **PLANNING APPLICATIONS AND OTHER DECISION ITEMS**

- |            |                                                                                                                                                                                                                                                                                   |                  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>4.</b>  | <b>S/1709/09/RM - Willingham (Land to the South-East of 2 Short Lane)</b>                                                                                                                                                                                                         | <b>3 - 12</b>    |
| <b>5.</b>  | <b>S/0234/10/F - Willingham (12 Green Street)</b>                                                                                                                                                                                                                                 | <b>13 - 24</b>   |
| <b>6.</b>  | <b>S/1397/09/O - Caldecote (at Land to the East of 18-28 Highfields Road)</b><br>Appendices 1 and 2 are attached to the electronic version of the agenda and can be viewed by following the links from <a href="http://www.scams.gov.uk/meetings">www.scams.gov.uk/meetings</a> . | <b>25 - 46</b>   |
| <b>7.</b>  | <b>S/0551/10/F - Duxford (The Red Lion Hotel, Station Road East)</b>                                                                                                                                                                                                              | <b>47 - 56</b>   |
| <b>8.</b>  | <b>S/0664/10/F - Foxton (Foxton County Primary School, 11 Hardman Road)</b>                                                                                                                                                                                                       | <b>57 - 60</b>   |
| <b>9.</b>  | <b>S/1366/09/F - Gamlingay (Land off Station Road, and to the East of Merton Grange)</b>                                                                                                                                                                                          | <b>61 - 68</b>   |
| <b>10.</b> | <b>S/0634/10/F - Harston (123 High Street)</b>                                                                                                                                                                                                                                    | <b>69 - 74</b>   |
| <b>11.</b> | <b>S/1780/09/F - Longstanton (All Saints Church, Rampton Road)</b>                                                                                                                                                                                                                | <b>75 - 80</b>   |
| <b>12.</b> | <b>S/0177/03/F - Meldreth (Biddalls Boulevard, Kneesworth Road)</b>                                                                                                                                                                                                               | <b>81 - 88</b>   |
| <b>13.</b> | <b>S/0559/10/F - Papworth Everard (Papworth Hospital, Ermine Street South)</b>                                                                                                                                                                                                    | <b>89 - 94</b>   |
| <b>14.</b> | <b>S/1608/09/F - Fen Drayton (The Old School, High Street)</b>                                                                                                                                                                                                                    | <b>95 - 102</b>  |
| <b>15.</b> | <b>S/1480/09/F - Sawston (A Henry &amp; Co, Portobello Lane)</b><br>Appendices 1 and 2 are attached to the electronic version of the agenda and can be viewed by following the links from <a href="http://www.scams.gov.uk/meetings">www.scams.gov.uk/meetings</a> .              | <b>103 - 112</b> |
| <b>16.</b> | <b>S/0627/10/F - Sawston (Former Marley Buildings Ltd, Dales Manor, Babraham Road)</b>                                                                                                                                                                                            | <b>113 - 120</b> |
| <b>17.</b> | <b>S/0594/10/F - Great Abington (48 North Road for Park Tonks Ltd)</b>                                                                                                                                                                                                            | <b>121 - 128</b> |
| <b>18.</b> | <b>S/0640/10/F - Great Shelford (36 - 38 Woollards Lane)</b>                                                                                                                                                                                                                      | <b>129 - 134</b> |
| <b>19.</b> | <b>S/0330/10/F - Great Shelford (66 Cambridge Road)</b>                                                                                                                                                                                                                           | <b>135 - 140</b> |
| <b>20.</b> | <b>S/0495/10/F - Horningsea (Church End House, Church End)</b>                                                                                                                                                                                                                    | <b>141 - 146</b> |
| <b>21.</b> | <b>Tree Preservation Order - Linton</b><br>To confirm the Order                                                                                                                                                                                                                   | <b>147 - 150</b> |

## **INFORMATION ITEMS**

- |            |                                                                                                                                                                                                                       |                  |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>22.</b> | <b>Appeals against Planning Decisions and Enforcement Action</b>                                                                                                                                                      | <b>151 - 158</b> |
| <b>23.</b> | <b>Enforcement Action</b><br>The Enforcement Action Progress Report consists of 41 pages and, in the interests of sustainability, is attached only to the electronic version of this agenda on the Council's website. | <b>159 - 168</b> |
| <b>24.</b> | <b>Cambourne - Drainage update</b>                                                                                                                                                                                    | <b>169 - 170</b> |

### **OUR VISION**

- We will make South Cambridgeshire a safe and healthy place where residents are proud to live and where there will be opportunities for employment, enterprise and world-leading innovation.
- We will be a listening Council, providing a voice for rural life and first-class services accessible to all.

### **OUR VALUES**

We will demonstrate our corporate values in all our actions. These are:

- Trust
- Mutual respect
- A commitment to improving services
- Customer service

## **GUIDANCE NOTES FOR VISITORS TO SOUTH CAMBRIDGESHIRE HALL**

While the District Council endeavours to ensure that visitors come to no harm when visiting South Cambridgeshire Hall, those visitors also have a responsibility to make sure that they do not risk their own or others' safety.

### **Security**

Members of the public attending meetings in non-public areas of the Council offices must report to Reception, sign in, and at all times wear the Visitor badges issued. Before leaving the building, such visitors must sign out and return their Visitor badges to Reception.

### **Emergency and Evacuation**

In the event of a fire, a continuous alarm will sound. Evacuate the building using the nearest escape route; from the Council Chamber or Mezzanine viewing gallery this would be via the staircase just outside the door. Go to the assembly point at the far side of the staff car park.

- **Do not** use the lifts to exit the building. If you are unable to negotiate stairs by yourself, the emergency staircase landings are provided with fire refuge areas, which afford protection for a minimum of 1.5 hours. Press the alarm button and wait for assistance from the Council fire wardens or the fire brigade.
- **Do not** re-enter the building until the officer in charge or the fire brigade confirms that it is safe to do so.

### **First Aid**

If someone feels unwell or needs first aid, please alert a member of staff.

### **Access for People with Disabilities**

The Council is committed to improving, for all members of the community, access to its agendas and minutes. We try to take all circumstances into account but, if you have any specific needs, please let us know, and we will do what we can to help you. All meeting rooms are accessible to wheelchair users. There are disabled toilet facilities on each floor of the building. Hearing loops and earphones are available from reception and can be used in all meeting rooms.

### **Toilets**

Public toilets are available on each floor of the building next to the lifts.

### **Recording of Business**

Unless specifically authorised by resolution, no audio and / or visual or photographic recording in any format is allowed at any meeting of the Council, the executive (Cabinet), or any committee, sub-committee or other sub-group of the Council or the executive.

### **Banners, Placards and similar items**

No member of the public shall be allowed to bring into or display at any Council meeting any banner, placard, poster or other similar item. The Chairman may require any such item to be removed.

### **Disturbance by Public**

If a member of the public interrupts proceedings, the Chairman will warn the person concerned. If they continue to interrupt, the Chairman will order their removal from the meeting room. If there is a general disturbance in any part of the meeting room open to the public, the Chairman may call for that part to be cleared.

### **Smoking**

Since 1 July 2008, the Council has operated a new Smoke Free Policy. Visitors are not allowed to smoke at any time within the Council offices, or in the car park or other grounds forming part of those offices.

### **Food and Drink**

Vending machines and a water dispenser are available on the ground floor near the lifts at the front of the building. Visitors are not allowed to bring food or drink into the meeting room.

### **Mobile Phones**

Visitors are asked to make sure that their phones and other mobile devices are set on silent / vibrate mode during meetings or are switched off altogether.

## **EXCLUSION OF PRESS AND PUBLIC**

The law allows Councils to consider a limited range of issues in private session without members of the Press and public being present. Typically, such issues relate to personal details, financial and business affairs, legal privilege

and so on. In every case, the public interest in excluding the Press and Public from the meeting room must outweigh the public interest in having the information disclosed to them. The following statement will be proposed, seconded and voted upon.

"I propose that the Press and public be excluded from the meeting during the consideration of the following item number(s) ..... in accordance with Section 100(A) (4) of the Local Government Act 1972 on the grounds that, if present, there would be disclosure to them of exempt information as defined in paragraph(s) ..... of Part 1 of Schedule 12A of the Act."

If exempt (confidential) information has been provided as part of the agenda, the Press and public will not be able to view it. There will be an explanation on the website however as to why the information is exempt.

### **Notes**

- (1) Some development control matters in this Agenda where the periods of consultation and representation may not have quite expired are reported to Committee to save time in the decision making process. Decisions on these applications will only be made at the end of the consultation periods after taking into account all material representations made within the full consultation period. The final decisions may be delegated to the Corporate Manager (Planning and Sustainable Communities).
- (2) The Council considers every planning application on its merits and in the context of national, regional and local planning policy. As part of the Council's customer service standards, Councillors and officers aim to put customers first, deliver outstanding service and provide easy access to services and information. At all times, we will treat customers with respect and will be polite, patient and honest. The Council is also committed to treat everyone fairly and justly, and to promote equality. This applies to all residents and customers, planning applicants and those people against whom the Council is taking, or proposing to take, planning enforcement action. More details can be found on the Council's website under 'Council and Democracy'.